Making God Real - Part I

**Does God Exist? Where is God?**

1. **At this time:**
   a. God dwells only in Heaven
   b. God dwells mainly in Earth
   c. God isn’t anywhere specific, but is rather in everything
   d. God is all-present, but chooses to have a dwelling place in Heaven

2. **Heaven is:**
   a. A place where God’s throne is
   b. A place where birds fly and clouds are
   c. A place where stars and planets are
   d. All of the above
   e. All of the above, and they are all in the same place

3. **Which statement is true?**
   a. We really cannot understand very much about God.
   b. God is exactly like us (mankind).
   c. God wants us to seek to understand Him.
   d. God is whatever we want Him to be.
   e. God is only one of many different gods.

Making God Real - Part II

**Who and What Is God?**

1. **The word "God" in the Bible can, depending on the context, refer to**
   a. the Father.
   b. the Holy Spirit.
   c. Christ.
   d. all of the above.
   e. "a" and "c"

2. **The Hebrew word Elohim, used in Genesis 1:1**
   a. is a plural noun, showing that there is more than one member of the God plane.
   b. is a singular noun.
   c. is used with a singular verb.
   d. shows that there was communication between the Father and the Word from the beginning.
   e. all but "b" are true.

3. **God is "one" in what sense of the word "one"?**
   a. There is only one Trinity — the Father, Son and Holy Spirit.
   b. **There is one God family — presently consisting of the Father and the Son (Jesus Christ).**
   c. There is only one divine being — the Father.
   d. There is only one Spirit — shared by the Father and the blessed virgin Mary.
   e. There is only one divine being — Melchizedek.
4. The Creator is
   a. the Father, who spoke the words "let there be light."
   b. the Son, who spoke the words "let there be light."
   c. the Father, acting through the agency of the Son.
   d. the Holy Spirit.
   e. "b" and "c."

Making God Real - Part III

Who Is Jesus Christ?

1. Jesus Christ...
   a. overcame and prevailed against all temptation to sin because of His superior human willpower.
   b. overcame and prevailed against sin because He was not really tempted by it.
   c. was tempted in all points as we are, yet lived a sinless life.
   d. came to the earth to die for sin, which was unanticipated by God.
   e. would have been our Savior, even if He had succumbed to sin only a few times during His life in the flesh.

2. In the plan of God, it was determined that Jesus Christ would die...
   a. once Adam sinned.
   b. once Lucifer sinned.
   c. from the foundation of the world.
   d. once Israel rejected God as its King.
   e. once Cain slew Abel.

3. Jesus Christ’s life...
   a. is of greater value than the sum total of all human life.
   b. was sacrificed in love to pay for the sins of all mankind.
   c. makes possible our release from the death penalty we earned by our sins.
   d. all of the above.
   e. almost ended on the cross, but He was taken down from the cross once the Roman soldiers thought (mistakenly) that He was dead.

4. Human beings are saved by...
   a. the life of the resurrected Christ, as our interceding, empowering High Priest.
   b. the death of Christ.
   c. keeping God’s law to the best of our ability.
   d. being predestined to be saved.
   e. works of the law.

5. The fundamental reason that the sacrifice of Jesus Christ was made was...
   a. the requirements of the law.
   b. the sins of mankind.
   c. God’s love.
   d. "a" and "b."
   e. the sins of Satan.
Making God Real - Part IV

What is God’s Purpose?

1. Those who are saved and enter the Kingdom of God will hold the office of
   a. king.
   b. priest.
   c. both "a" and "b."
   d. Savior.
   e. angel.

2. Those who are saved will
   a. be spirit beings.
   b. be members of the God family.
   c. live forever.
   d. never sin again.
   e. all of the above.

3. The duties of king and priest include
   a. teaching people to discern the difference between the "clean" and the "unclean."
   b. administering God’s government.
   c. teaching the law of God.
   d. all of the above.
   e. none of the above.

Making God Real – Part V-a

God’s Plan - The Passover

1. Jesus Christ’s life
   a. is of greater value than the sum total of all human life.
   b. was sacrificed in love to pay for the sins of all mankind.
   c. makes possible our release from the death penalty we earned by our sins.
   d. all of the above.
   e. almost ended on the cross, but He was taken down from the cross once the Roman soldiers thought (mistakenly) that He was dead.

2. Human beings are saved by
   a. the life of the resurrected Christ, as our interceding, empowering High Priest.
   b. the death of Christ.
   c. keeping God’s law to the best of our ability.
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   e. works of the law.

3. The fundamental reason that the sacrifice of Jesus Christ was made was
   a. the requirements of the law.
   b. the sins of mankind.
   c. God’s love.
   d. —a and —b.
   e. the sins of Satan.

4. Jesus Christ
   a. overcame and prevailed against all temptation to sin because of His superior human willpower.
   b. overcame and prevailed against sin because He was not really tempted by it.
c. was tempted in all points as we are, yet lived a sinless life.
d. came to the earth to die for sin, which was unanticipated by God.
e. would have been our Savior, even if He had succumbed to sin only a few times during His life in the flesh.

Making God Real – Part V-b
God’s Plan - The Days of Unleavened Bread

1. The word “feast” in Leviticus 23 refers to:
   a. Eating and drinking at a special occasion.
   b. Special or appointed times or seasons.
2. When we eat the unleavened bread at Passover, we symbolize:
   a. Christ living in us by the power of the Holy Spirit.
   b. our willingness to live by the Word of God.
   c. our unity with Christ and with each member of the Body of Christ—the Church.
   d. the broken body of Christ.
   e. all of the above.
3. The seven annual holy days are:
   a. the same as the seven annual festivals.
   b. no longer required to be kept by New Covenant Christians.
   c. annual Sabbaths.
   d. symbolic of the seven church eras.
   e. part of, and limited to, the Sinaitic Covenant.
4. Which of the following is a festival of God, but is not a holy day?
   a. Passover
   b. Last (seventh) Day of Unleavened Bread
   c. Atonement
   d. Pentecost
   e. Eighth Day (after the Feast of Tabernacles)
5. In the bible, leavening is always symbolic of sin:
   a. True
   b. False
6. We can get rid of sin in our lives:
   a. By keeping all of God’s commandments.
   b. Believing in Jesus.
   c. Believing in Jesus as our savior, repenting of our sins, being baptized and receiving the holy spirit.

Making God Real – Part VI
Who and What are Angels?

1. Which of these statements are true?
   a. The angels’ job is to rule over mankind
   b. Angels have always existed
   c. All angels are good
   d. No one has ever seen an angel
   e. None of the above
2. Which of these statements are true?
   a. Angels all look alike
   b. Angels look like babies with wings
   c. Angels are really just nice people who do good things
   d. Angels are there, in part, to help God help us

3. Which of these statements are true?
   a. Angels are very powerful
   b. We are supposed to pray to angels
   c. God sometimes sends angels to protect us
   d. There are many millions of angels

Making God Real - Part V-c
God’s Plan - The Day of Pentecost

1. The following happened on the day of Pentecost:
   a. The Israelites received the Commandments
   b. God gave His Holy Spirit after the resurrection of Jesus Christ
   c. Both a and b

2. Pentecost represents:
   a. The first spiritual harvest of mankind—The Church
   b. Jesus Christ as the first of firstfruits
   c. Both a and b
   d. The only harvest in God’s plan of salvation

3. The Holy Spirit is:
   a. A person that helps us to live God’s way
   b. God’s power—a gift—within us from laying on of hands at baptism
   c. Part of the Trinity
   d. An animal

4. The Holy Spirit:
   a. Is a gift
   b. Helps us to develop Godly fruit
   c. Helps us to obey God’s commandments
   d. Is essential to being identified as a child of God
   e. All of the above